|                 | Council Member Monthly Expense | e Claim Form |                           |                   |                    |       |            |
|-----------------|--------------------------------|--------------|---------------------------|-------------------|--------------------|-------|------------|
| Period:         | January 1 - April 30, 2023     |              |                           |                   |                    |       |            |
| Name:           | Councillor Richardson          |              |                           |                   |                    |       |            |
|                 | r Diem - 01-700-11-270073      |              | Paid by<br>Credit<br>Card | Paid by<br>Cheque | Paid by<br>Payroll | Total |            |
| Date (DD/MM/YY) | Detail                         | Amount       |                           |                   |                    |       |            |
| 11-01-23        | Honorarium                     | \$1,357.15   |                           |                   | Yes                |       | \$1,357.15 |
| 25-01-23        | Honorarium                     | \$1,357.15   |                           |                   | Yes                |       | 1,357.15   |
| 08-02-23        | Honorarium                     | \$1,357.15   |                           |                   | Yes                |       | 1,357.15   |
| 22-02-23        | Honorarium                     | \$1,357.15   |                           |                   | Yes                |       | 1,357.15   |
| 22-02-23        | Per Diem                       | \$200.00     |                           |                   |                    |       | \$200.00   |
| 08-03-23        | Honorarium                     | \$1,357.15   |                           |                   | Yes                |       | 1,357.15   |
| 22-03-23        | Honorarium                     | \$1,357.15   |                           |                   | Yes                |       | 1,357.15   |
| 04-04-23        | Honorarium                     | \$1,357.15   |                           |                   | Yes                |       | 1,357.15   |
| 04-04-23        | Per Diem                       | \$800.00     |                           |                   | Yes                |       | \$800.00   |
| 19-04-23        | Honorarium                     | \$1,357.15   |                           |                   | Yes                |       | 1,357.15   |

|   |                                |          |                           | Sub-Total         |                    |       | \$11,857.20 |
|---|--------------------------------|----------|---------------------------|-------------------|--------------------|-------|-------------|
| Professional Development - 01-710-11-271081 |                                |          | Paid by<br>Credit<br>Card | Paid by<br>Cheque | Paid by<br>Payroll | Total |             |
| Date (DD/MM/YY)                             | Detail                         | Amount   |                           |                   |                    |       |             |
| 31-01-23                                    | Purchase Eventbrite/2023emergi | \$ 185   | 00 Yes                    |                   |                    | \$    | 185.00      |
| 28-02-23                                    | Purchase Fcm - Fed.Of Cdn Mun  | \$ 1,063 | 80 Yes                    |                   |                    | \$    | 1,063.80    |
| 28-02-23                                    | Purchase Alberta Municipalitie | \$ 350   | 00                        |                   |                    | \$    | 350.00      |

|  |  | Sub-Total |                    | \$    | 1,598.80 |
|--|--|-----------|--------------------|-------|----------|
| Mileage & Subsistence - 01-720-11-272075 |  | -         | Paid by<br>Payroll | Total |          |

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|                 | Council Member Monthly Expense Claim Form |          |     |  |          |  |  |
|-----------------|---|----------|-----|--|----------|--|--|
| Period:         | January 1 - April 30, 2023                |          |     |  |          |  |  |
| Name:           | Councillor Richardson                     |          |     |  |          |  |  |
| Date (DD/MM/YY) | Detail                                    | Amount   |     |  |          |  |  |
| 28-02-23        | Purchase Air Can* - FCM flight            | \$28.00  | Yes |  | \$28.00  |  |  |
| 28-02-23        | Purchase Air Can* FCM flight              | \$522.80 | Yes |  | \$522.80 |  |  |
| 28-02-23        | Purchase Air Can* FCM flight              | \$54.00  | Yes |  | \$54.00  |  |  |
| 28-02-23        | Purchase Royal York Hotel FCM             | \$374.89 | Yes |  | \$374.89 |  |  |
| 28-02-23        | Purchase In *morinville & District        | \$28.57  | Yes |  | \$28.57  |  |  |
| 30-04-23        | Purchase In *morinville & District        | \$28.57  | Yes |  | \$28.57  |  |  |

|                                     |        | Sub-Total |                    |       | \$1,036.83 |
|-------------------------------------|--------|-----------|--------------------|-------|------------|
| Public Relations - 01-895-11-289577 |        | -         | Paid by<br>Payroll | Total |            |
| Date (DD/MM/YY) Detail              | Amount |           |                    |       |            |
|                                     |        |           |                    |       |            |

| Telecommunicatio | ons - 01-895-11-282078 |        | Paid by<br>Credit<br>Card | -   | Paid by<br>Payroll | Total |        |
|------------------|------------------------|--------|---------------------------|-----|--------------------|-------|--------|
| Date (DD/MM/YY)  | Detail                 | Amount |                           |     |                    |       |        |
|                  |                        |        |                           |     |                    |       |        |
| 18-01-23         | Telecommunications     | 500.00 |                           | Yes |                    |       | 500.00 |
|                  |                        |        |                           |     |                    |       |        |

Sub-Total

Total

500.00 \$

14,992.83 \$